This space for Recorder's use

DocID# 16321498007714364

Tax ID:

1-06-4-19-29-0-00059-00

Property Address: 6055 Asbury Pl

Olive Branch, MS 38654-6673

MS0v2-ADT 17669363

3/30/2012

Recording Requested By: Bank of America Prepared By: Danilo Cuenca 888-603-9011 450 E. Boundary St.

Chapin, SC 29036

When recorded mail to: CoreLogic 450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

MIN#: 100407100000027560

MERS Phone #:

888-679-6377

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN'S SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender:

COMMUNITY FIRST BANK, A FEDERAL SAVINGS BANK

Borrower(s):

LEE I. SMITH JR. AND SHIRON SMITH, HUSBAND AND WIFE

Original Trustee:

WILLIAM F. GISRIEL, JR. AND KIMBERLY A. WILHELM

Date of Deed of Trust: 2/16/2010

Original Loan Amount: \$181,786.00

Recorded in DESOTO County, MS on: 3/15/2010, book 3,143, page 85 and instrument number N/A

Property Legal Description:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF OLIVE BRANCH, COUNTY OF DESOTO AND STATE OF MISSISSIPPI, BEING KNOWN AND DESIGNATED AS LOT 59 ASBURY PLACE SUBDIVISION, SECTION A, SECTION 19, TOWNSHIP 1 SOUTH, RANGE 6 WEST, OLIVE BRANCH, MISSISSIPPI, PLAT BOOK 90, PAGES 36 & 37, IN THE REGISTER'S OFFICE FOR DESOTO COUNTY, MISSISSIPPI WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION OF SAID PROPERTY. PARCEL ID: 1-06-4-19-29-0-00059-00 THIS BEING THE SAME PROPERTY CONVEYED LEE I. SMITH, JR. AND SHIRON SMITH, HUSBAND AND WIFE FROM JP MORGAN CHASE BANK IN A DEED DATED NOVEMBER 7, 2008 AND RECORDED NOVEMBER 14, 2008 IN BOOK 597 PAGE 603 PROPERTY COMMONLY KNOWN AS: 6055 ASBURY PLACE OLIVE BRANCH, MS 38654

Indexing Instructions: Lot(s): 59 Block(s): NA Subdivision: ASBURY PLACE Town: 1 SOUTH

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on APR 0 3 2012

Ву

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

Jané Martorana Assistant Secretary

State of California			
County of Ventura			
On APR 0 3 2012 before	me, Lillian J		, Notary Public, personally
appearedJane Mart	torana	_, who proved to me o	on the basis of satisfactory evidence to be
the person(s) whose name(s) is	are subscribed to the	within instrument and	d acknowledged to me that he/she/they
executed the same in his/her/the	eir authorized capaci	ty(ies), and that by his	her/their signature(s) on the instrument
the person(s), or the entity upor	n behalf of which the	person(s) acted, execu	ated the instrument.
I certify under PENALTY OF paragraph is true and correct	F PERJURY under t.	the laws of the State	of California that the foregoing
WITNESS my hand and officia	l seal.		LILLIAN J. ELLISON Commission # 1925617
			Notary Public - California Los Angeles County ly Comm. Expires Mar 13, 2015
Notary Public: Lillian	J. Ellison	1 (Scal)	ly Commit. Expires Mai 13, 2013
M 0	arch 13, 2015		